

2013– 2014 LEADERSHIP DATA FORM

13-B Leadership School: *Saturday, May 4, at Trinity Lutheran Church in Ashland.*

Time: 9 am to 1:30 pm.

BY APRIL 22, 2013 please forward completed form to help our planning. This form also will help Governor Elect Francis Hensel more accurately to prepare his district directory.

Send or email forms to: PDG Ray Miller, Sr., 1514 Twp. Rd. 1173, Ashland OH 44805
419-289-0638 babba4ajm@gmail.com

This form does NOT replace the PU-101 which also must be entered on line to LCI and copied to Gov. Elect Francis before April 30, 2013.

Print clearly or type ALL club officer info. CHECK the () if attending on May 4. Note names/positions of any addn'l members attending. **A BANNER PATCH WILL BE AWARDED IF YOUR 2013-4 PRES/SECY/TREAS/MEMBERSHIP CHAIR ARE ALL IN ATTENDANCE.** (use back for additional attendees)

Club Name _____

() **President** _____ **Spouse** _____
Address _____
Phone _____ **E-mail** _____

() **1st VP** _____ **Spouse** _____
Address _____
Phone _____ **E-mail** _____

() **Secretary** _____ **Spouse** _____
Address _____
Phone _____ **E-mail** _____ **Newer? Y No**

() **Treasurer** _____ **Spouse** _____
Address _____
Phone _____ **E-mail** _____ **New? Y No**

() **Membership Chmn** _____ **E-mail** _____
Address _____ **Phone** _____

() **Public Relations Chmn** _____ **E-mail** _____
Address _____ **Phone** _____

() **Tail Twister** _____ **E-mail** _____
Address _____ **Phone** _____